

# San Juan County Fair 2010

## Performer Application & Information

- Name of Performer or group:

- \_\_\_\_\_

- Type of performance:

- \_\_\_\_\_

- Number in group:

- \_\_\_\_\_

- Contact person:

- \_\_\_\_\_

- Address:

- \_\_\_\_\_

- \_\_\_\_\_

- Tel: \_\_\_\_\_

- E-mail: \_\_\_\_\_

- FAX: \_\_\_\_\_

- Can you donate your fee\* to the San Juan County Fair? (\* monetary compensation)

\*Yes

\*No

- Please indicate any days and/or times you cannot perform:

- \_\_\_\_\_

- \_\_\_\_\_

- \_\_\_\_\_

- Please list names of all Performers in your group. ***\*\*Important\*\****

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- \_\_\_\_\_

- Groups: Please make a stage plot locating performers and equipment. (use symbol KEY below) Stage: 20' X 20' X 30"



Audience Here

**KEY:**    □ = monitor    V = vocal mic  
I = instrument mic    D = direct box